



PATRONSAL FESTIVAL  
PARISH EUCHARIST  
FOR  
TRINITY SUNDAY

26<sup>TH</sup> MAY 2024  
9.30AM

Welcome to Holy Trinity, Prestwood for our Family Eucharist this morning as we celebrate our Patronal Festival, Trinity Sunday. Trinity Sunday is one of the few feasts of the Christian Year that celebrates a reality and doctrine rather than an event or person. On Trinity Sunday we remember and honour the eternal God, whom we know in three ways: as Father, as Son, and as Holy Spirit.

Please join in the special celebrations at the end of the service.

**Holy Trinity, Prestwood is your parish church serving Prestwood and Great Kingshill. We come to church every Sunday at 9.30am. Here we are invited to celebrate God's love for all people, rest in his presence and go out empowered to live our everyday lives. In our worship we remove the barriers that separate us from God's love and build up the ties that bind us as a loving community. We also like to enjoy ourselves, and there's lots going on!**

We believe in an Inclusive church—a church which does not discriminate, on any level, on grounds of economic power, gender, mental health, physical ability, race or sexuality. We believe in Church which welcomes and serves all people in the name of Jesus Christ; which is scripturally faithful; which seeks to proclaim the Gospel afresh for each generation; and which, in the power of the Holy Spirit, allows all people to grasp how wide and long and high and deep is the love of Jesus Christ.

A toilet with disabled and baby changing facilities is available next to the vestry.



If you don't already give regularly, you can support us by using the contactless donation box opposite the door as you enter or leave the church. To give regularly please take a **Parish Giving Scheme** leaflet from the rack, or sign up to the **Parish Giving Scheme** by scanning here to get started:



### **Private prayer of preparation**

Holy God, faithful and unchanging: enlarge our minds with the knowledge of your truth, and draw us more deeply into the mystery of your love, that we may truly worship you, Father, Son and Holy Spirit, one God, now and for ever.

*Common Worship*

**This service will be live-streamed to Facebook.**

## **Processional Hymn**

Please stand  
(NEH 146)

Holy, holy, holy! Lord God Almighty!  
Early in the morning our song shall rise to thee.  
Holy, holy, holy! Merciful and mighty,  
God in three Persons, blessed Trinity.

Holy, holy, holy! All the saints adore thee,  
casting down their golden crowns around the glassy sea;  
cherubim and seraphim falling down before thee,  
which wert, and art, and evermore shalt be.

Holy, holy, holy! Though the darkness hide thee,  
though the eye of sinful man thy glory may not see,  
only thou art holy; there is none beside thee,  
perfect in power, in love, and purity.

Holy, holy, holy! Lord God Almighty!  
All thy works shall praise thy Name, in earth, and sky, and sea;  
Holy, holy, holy! Merciful and mighty,  
God in three Persons, blessed Trinity.

Reginald Heber (1783-1826)

## **Greeting and Welcome**

The president says

The Lord is here.

**All: His Spirit is with us.**

The president welcomes and introduces the service

You are worthy, our Lord and God,

**All: to receive glory and honour and power.**

For you have created all things,

**All: and by your will they have their being.**

You are worthy, O Lamb, for you were slain,

**All: and by your blood you ransomed us for God.**

From every tribe and language and nation,

**All: you have made us to be a kingdom and priests serving our God.**

To the One who sits on the throne and to the Lamb

**All: be blessing and honour and glory and might for ever and ever. Amen.**

## The Confession

### The President says

We come to God as one from whom no secrets are hidden, to ask for his forgiveness and peace.

### Silence is kept.

Father, you come to meet us when we return to you: Lord, have mercy.

**All: Lord, have mercy.**

Jesus, you died on the cross for our sins: Christ, have mercy.

**All: Christ, have mercy.**

Spirit, you give us life and peace: Lord, have mercy.

**All: Lord, have mercy.**

May the God of love and power forgive you and free you from your sins, heal and strengthen you by his Spirit, and raise you to new life in Christ our Lord.

**All: Amen.**

## The Gloria in Excelsis

INTRO

Glo-ry to God in the  
high-est, and peace to his peo-ple on earth.  
Lord God, heav'n - ly King, al - migh - ty God and  
Fa-ther, we wor-ship you, we give you thanks, we praise you for your  
glo-ry. Lord Je-sus Christ, on-ly Son of the Fa-ther,  
Lord God, Lamb of God, you take a-way the sin of the world:  
have mer-cy on us; you are sea-ted at the right hand of the Fa-ther:

re - ceive our prayer. For you a - lone are the Ho - ly One,  
 you a - lone are the Lord, you a - lone are the  
 Most High, Je - sus Christ, with the Ho - ly Spi - rit,  
 in the glo - ry of God the Fa - ther. A - - men.

### **The Collect**

Almighty and everlasting God, you have given us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity and in the power of the divine majesty to worship the Unity: keep us steadfast in this faith, that we may evermore be defended from all adversities; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and forever.

**All: Amen.**

### **The Liturgy of the Word**

Please sit

#### **Isaiah 6:1-8**

In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. And one called to another and said:

‘Holy, holy, holy is the Lord of hosts; the whole earth is full of his glory.’



The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. And I said: ‘Woe is me! I am lost, for I am a man of

unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the Lord of hosts!

Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. The seraph touched my mouth with it and said: 'Now that this has touched your lips, your guilt has departed and your sin is blotted out.' Then I heard the voice of the Lord saying, 'Whom shall I send, and who will go for us?' And I said, 'Here am I; send me!'

This is the word of the Lord.

**All: Thanks be to God.**

## **Hymn**

Please remain seated  
(CAHON 74)

Blessed assurance, Jesus is mine:  
O what a foretaste of glory divine!  
Heir of salvation, purchase of God;  
born of his Spirit, washed in his blood.

***This is my story, this is my song,  
praising my Saviour all the day long;  
This is my story, this is my song,  
praising my Saviour all the day long.***

Perfect submission, perfect delight,  
visions of rapture burst on my sight;  
angels descending bring from above  
echoes of mercy, whispers of love.

### **Refrain**

Perfect submission, all is at rest;  
I in my Saviour am happy and blest;  
watching and waiting, looking above,  
filled with his goodness, lost in his love.

### **Refrain**

*Fanny J. Crosby, (1820-1915)*

## **Romans 8:12-17**

So then, brothers and sisters, we are debtors, not to the flesh, to live according to the flesh— for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. For all who are led by the Spirit of God are children of God. For you did not receive a spirit of

slavery to fall back into fear, but you have received a spirit of adoption. When we cry, 'Abba! Father!' it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ—if, in fact, we suffer with him so that we may also be glorified with him.

This is the word of the Lord.

**All: Thanks be to God.**

## ***The Gospel Reading***

Please stand

The Lord be with you.

**All: And also with you.**

Hear the Gospel of our Lord Jesus Christ according to St John

**All: Glory to you, O Lord.**

### **John 3:1-17**

Now there was a Pharisee named Nicodemus, a leader of the Jews. He came to Jesus by night and said to him, 'Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God.' Jesus answered him, 'Very truly, I tell you, no one can see the kingdom of God without being born from above.' Nicodemus said to him, 'How can anyone be born after having grown old? Can one enter a second time into the mother's womb and be born?' Jesus answered, 'Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. What is born of the flesh is flesh, and what is born of the Spirit is spirit. Do not be astonished that I said to you, "You must be born from above." The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit.' Nicodemus said to him, 'How can these things be?' Jesus answered him, 'Are you a teacher of Israel, and yet you do not understand these things?

'Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? No one has ascended into heaven except the one who descended from heaven, the Son of Man. And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life.

'For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life.

‘Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him.

This is the Gospel of the Lord.

All: Praise to you, O Christ.

### ***The Sermon***

The Reverend Nigel Spoor

Please sit

### ***The Creed***

Please stand

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is,  
seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.  
For us and for our salvation he came down from heaven,  
was incarnate from the Holy Spirit and the Virgin Mary  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshipped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.



We look for the resurrection of the dead,  
and the life of the world to come.

Amen.

### ***The Intercessions***

Please sit or kneel

In the power of the Spirit and in union with Christ, let us pray to the Father

**During the prayers:**

Lord, in your mercy...

**All: ...hear our prayer.**

**At the end of the prayers:**

Merciful Father...

**All: ...accept these prayers  
for the sake of your Son  
our Saviour Jesus Christ. Amen**

### ***The Liturgy of the Sacrament***

#### ***The Peace***

Please stand

Peace to you from God our heavenly Father. Peace from his Son Jesus Christ  
who is our peace. Peace from the Holy Spirit, the life-giver.

The peace of the triune God be always with you.

**All: And also with you.**

Let us offer one another a sign of peace.

#### ***The Preparation of the Table***

Bread and wine are brought up and placed on the altar.

Those that wish can make a contactless donation  
using the contactless donation box,  
or you can scan here  
to make a one-off donation from your phone:



#### ***Offertory Hymn***

(NEH 159)

I bind unto myself today  
the strong Name of the Trinity,  
by invocation of the same,  
the Three in One, and One in Three.

I bind this day to me for ever,  
by power of faith, Christ's Incarnation;

his baptism in Jordan river;  
his death on cross for my salvation;  
his bursting from the spicèd tomb;  
his riding up the heavenly way;  
his coming at the day of doom:  
I bind unto myself today.

I bind unto myself today  
the virtues of the starlit heaven  
the glorious sun's life-giving ray,  
the whiteness of the moon at even,  
the flashing of the lightning free,  
the whirling wind's tempestuous shocks,  
the stable earth, the deep salt sea,  
around the old eternal rocks.

Christ be with me, Christ within me,  
Christ behind me, Christ before me,  
Christ beside me, Christ to win me,  
Christ to comfort and restore me.  
Christ beneath me, Christ above me,  
Christ in quiet, Christ in danger,  
Christ in hearts of all that love me,  
Christ in mouth of friend and stranger.

I bind unto myself today  
the strong Name of the Trinity,  
by invocation of the same,  
the Three in One, and One in Three.  
Of whom all nature hath creation,  
eternal Father, Spirit, Word:  
praise to the Lord of my salvation,  
salvation is of Christ the Lord.

Words: attributed to St. Patrick (372-466);  
trans. Cecil Frances Alexander (1818-1895), 1889  
Music: St. Patrick's Breastplate and Gartan (verse 6)

Yours, Lord, is the greatness, the power, the glory, the splendour, and the majesty; for everything in heaven and on earth is yours.

**All: All things come from you, and of your own do we give you.**

# The Eucharistic Prayer

Please stand

The Lord be with you.  
And also with you.

Lift up your hearts.  
We lift them to the Lord.

Let us give thanks to the Lord our God.  
It is right to give thanks and praise.

It is indeed right, our duty and our joy, always and everywhere to give you thanks, holy Father, almighty and eternal God. For with your only-begotten Son and the Holy Spirit you are one God, one Lord. All that you reveal of your glory, the same we believe of the Son and of the Holy Spirit, without any difference or inequality. We, your holy Church, acclaim you, Father of majesty unbounded, your true and only Son, worthy of all worship, and the Holy Spirit, advocate and guide.

Three Persons we adore, one in being and equal in majesty. And so with angels and archangels, with cherubim and seraphim, we sing for ever of your glory:

4

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and  
God of might, heaven and earth are full of your glo-ry. Ho-san - na in the  
high - est; ho san - na, ho - san - na, ho - san - na in the  
high - est; ho - san - na, ho - san - na, ho - san - na in the  
4  
high - est. Bles-sed is he, bles-sed is he, bles-sed is he who  
comes in the name, he who comes in the name of the Lord. Ho-san - na in the

high - est; ho - san - na, ho - san - na, ho - san - na in the  
 high - est; ho - san - na, ho - san - na, ho - san - na in the high - est.

Accept our praises, heavenly Father, through your Son our Saviour Jesus Christ, and as we follow his example and obey his command, grant that by the power of your Holy Spirit these gifts of bread and wine may be to us his body and his blood;

who, in the same night that he was betrayed, took bread and gave you thanks; he broke it and gave it to his disciples, saying: Take, eat; this is my body which is given for you; do this in remembrance of me.

In the same way, after supper he took the cup and gave you thanks; he gave it to them, saying: Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.

Therefore, heavenly Father, we remember his offering of himself made once for all upon the cross; we proclaim his mighty resurrection and glorious ascension; we look for the coming of your kingdom, and with this bread and this cup we make the memorial of Christ your Son our Lord.

Great is the mystery of faith:

Christ has died: Christ is ri - sen: Christ will come a - gain.

Accept through him, our great high priest, this our sacrifice of thanks and praise, and as we eat and drink these holy gifts in the presence of your divine majesty, renew us by your Spirit, inspire us with your love and unite us in the body of your Son, Jesus Christ our Lord.

Through him, and with him, and in him, in the unity of the Holy Spirit, with all who stand before you in earth and heaven, we worship you, Father almighty, in songs of everlasting praise:

**All: Blessing and honour and glory and power be yours for ever and ever.  
 Amen.**

## **The Lord's Prayer**

As our Saviour taught us, so we pray

Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those who sin against us.  
Lead us not into temptation  
but deliver us from evil.  
For the kingdom, the power,  
and the glory are yours  
now and for ever.  
Amen.

The president breaks the consecrated bread.

We break this bread to share in the body of Christ.

All: Though we are many, we are one body, because we all share in one bread.

## **The Agnus Dei**



Lamb of God, you take a-way the sin of the world: have  
mer - cy, have mer - cy on us. Lamb of God, you take a - way the  
sin of the world: Grant us, \_\_\_ grant us \_\_\_ peace.

## **The Giving of Communion**

God's holy gifts for God's holy people.

All: Jesus Christ is holy, Jesus Christ is Lord,  
to the glory of God the Father.

Everyone in church is now asked to come forward  
to receive either communion or a blessing.

If you wish to receive the communion wine from the common cup, please  
receive communion at the chancel step.

If you wish to receive communion by intinction of the wafer in the wine  
please receive communion from the side-aisle.

---

### ***Private devotion before Communion***

---

Glory to you, O Lord, glory to you! Heavenly King, Comforter, Spirit of Truth,  
Who is everywhere present and fills all things,

Treasury of all good and giver of life, Come and dwell within us;

Cleanse us from all unrighteousness, And of your goodness, save our souls.

*An Orthodox Prayer to the Spirit*

---

### ***Communion Hymn***

(NEH 336)

Angel voices, ever singing,  
round thy throne of light,  
angel harps, for ever ringing,  
rest not day nor night;  
thousands only live to bless thee,  
and confess thee  
Lord of might.

Thou who art beyond the farthest  
mortal eye can scan,  
can it be that thou regardest  
songs of sinful man?  
Can we know that thou art near us  
and wilt hear us?  
Yes, we can.

For we know that thou rejoicest  
o'er each work of thine;  
thou didst ears and hands and voices  
for thy praise design;  
craftsman's art and music's measure  
for thy pleasure  
all combine.

In thy house, great God, we offer  
of thine own to thee;  
and for thine acceptance proffer,  
all unworthily,  
hearts and minds and hands and  
voices,  
in our choicest  
psalmody.

Honour, glory, might and merit,  
thine shall ever be,  
Father, Son, and Holy Spirit,  
blessed Trinity!  
Of the best which thou hast given  
earth and heaven  
render thee.

Francis Pott (1832 – 1909)

## **After Communion**

Almighty and eternal God, you have revealed yourself as Father, Son and Holy Spirit, and live and reign in the perfect unity of love: hold us firm in this faith, that we may know you in all your ways and evermore rejoice in your eternal glory, who are three Persons yet one God, now and for ever. **Amen.**

Almighty God,  
we thank you for feeding us  
with the body and blood of your Son Jesus Christ.  
Through him we offer you our souls and bodies  
to be a living sacrifice.  
Send us out in the power of your Spirit  
to live and work to your praise and glory.  
Amen.

We hear from Children's Church and the notices are given.

## **Final Hymn**

Please stand  
(NEH 373) & (CH4 128)  
TUNE: COE FEN

How shall I sing that Majesty  
which angels do admire?  
Let dust in dust and silence lie;  
sing, sing, ye heavenly choir.  
thousands of thousands stand around  
thy throne, O God most high;  
ten thousand  
times ten thousand sound  
thy praise; but who am I?

Thy brightness unto them appears,  
whilst I thy footsteps trace;  
a sound of God comes to my ears,  
but they behold thy face.  
They sing because thou art their Sun;  
Lord, send a beam on me;  
for where heaven is but once begun  
there alleluyas be.

Enlighten with faith's light my heart,  
inflame it with love's fire;  
then shall I sing and bear a part  
with that celestial choir.  
I shall, I fear, be dark and cold,  
with all my fire and light;  
yet when thou dost accept their gold,  
Lord, treasure up my mite.

How great a being, Lord, is thine,  
which doth all beings keep!  
Thy knowledge is the only line  
to sound so vast a deep.  
thou art a sea without a shore,  
a sun without a sphere;  
thy time is now and evermore,  
thy place is everywhere.

John Mason (1645-1694)

## ***The Dismissal***

Please remain standing

God the Father, who first loved us and made us accepted in the beloved Son,  
bless you.

**All: Amen**

God the Son, who loved us and washed us from our sins in his own blood,  
bless you.

**All: Amen**

God the Holy Spirit, who sheds abroad the love of God in our hearts, bless  
you.

**All: Amen**

The blessing of the one true God, to whom be all love and all glory for time  
and for eternity, come down upon you and remain with you always.

**All: Amen**

Let us go in peace to love and serve the Lord.

**All: In the name of Christ. Amen**

**Please remain standing and in your places  
until the procession has left the church**

**Please join us for refreshments after the service.**

Words to hymns reproduced by authorisation of either:

CCLI, licence number CCL7387 or Calamus, licence number 2023. All rights reserved  
Common Worship, and Times and Seasons, material from which is included in this service, is copyright  
© The Archbishops' Council 2000-2006. All rights reserved



## GREAT HAMPDEN AND HOLY TRINITY NOTICES

### Dates for the Diary

Here are some important dates to note as we head towards the summer:

**2 June 8.40am—Holy Trinity Breakfast Club.** Join us for breakfast in the Hall before the 9.30am Family Service at Holy Trinity, Prestwood.

**22 June 4.00pm—Kayleigh's Priesting at St Mary's, Old Amersham.** Everyone is invited to share in Kayleigh's ordination to the priesthood.

**23 June 10.30am—Kayleigh's First Mass.** This will be the only service in the benefice on June 23. Everyone is invited to support Kayleigh as she begins her priestly ministry by presiding at the Eucharist for the first time. There will be fizz and a BBQ buffet after the service, please stay and celebrate with Kayleigh!

**7 July 8.40am—Holy Trinity Breakfast Club.** Join us for breakfast in the Hall before the 9.30am Family Service at Holy Trinity, Prestwood.

**13 July 3.00pm—Craft & Praise|Summer**

**17 July 2.30pm—Over 80s Tea Party.** In the churchyard at Holy Trinity. Strictly no under-age attendees allowed!

**23 July 11.15am—St Mary Magdalene's Day.** Patronal Festival for Great Hampden. Special service, drinks afterwards and BYO picnic in the churchyard! No 9.30 service at Prestwood.

### **Celebration of Creation Care Award**

Holy Trinity, Prestwood has been nominated in the land category for recognition at the Saturday 8th June Celebration of Creation Care event in Oxford due to our wildlife rich churchyard! From community gardens to wild churches, 'Creation Crews' to carbon cutters, and from local advocates to energy champions, many actions will be recognised. We'll be cheered on and inspired by others' actions to continue our collective journey, caring for God's creation. The keynote speaker is Dr Ruth Valerio, environmentalist, theologian, social activist and author. Bishop Steven will lead a time of worship within this afternoon of recognising and celebrating the amazing work happening in the diocese. If anyone would like to represent the church or attend this event to celebrate our part in caring for creation let us know and book your place at [www.eventbrite.co.uk/e/celebration-of-creation-care-tickets-827135623917](http://www.eventbrite.co.uk/e/celebration-of-creation-care-tickets-827135623917).

### **The Rector has written a Booklet**

The Rector has written a short Grove Booklet entitled, 'Partnering with Non-religious People and Organizations: Theology and Practice for Churches'. Why and how should Christians be involved in community action alongside explicitly non-religious people? This helpful booklet explores the biblical justification, theology and practice of working together with non-religious people and organizations in social action and social justice to benefit others. Competitively priced at £4.95 you can buy a copy here P 177 Partnering with Non- religious People and Organizations: Theology and Practice - Grove Books or search for P177 at <http://grovebooks.co.uk/>.

Grove Books aims to stimulate and equip Christian community by providing clear and concise explorations of Christian living and ministry.

### **Kayleigh's Ordination as Priest**

Please keep Kayleigh in your prayers as she prepares to be ordained priest. Her ordination takes place on Saturday, 22nd June at 4pm at St Mary's, Old Amersham. We are all invited to share this special service with her! Please make your own way to and from the church.

Kayleigh's First Mass will take place at Holy Trinity, Prestwood on Sunday, June 23 at 10.30am. This will be the only service in the benefice that day. Everyone is invited to support Kayleigh as she begins her priestly ministry by presiding at the Eucharist for the first time.

There will be fizz and a BBQ buffet after the service, please stay and celebrate with Kayleigh!

### **Teresia Derlén Elected Bishop of the Diocese of Härnösand**

Many of us will have fond memories of Teresia, who served in the benefice as a priest between 2012-2019. Teresia has just been elected as the new Bishop of Härnösand, a diocese in the north of Sweden.

"It's overwhelming. It is a great honour, but an equally great responsibility. I am grateful for the trust that the Diocese of Härnösand has given me and I look forward to getting to know my new employees and diocesan residents," she said, immediately after she received the news.

Teresia will be consecrated bishop at a ceremony in Uppsala Cathedral on 22 September, succeeding the diocese's current bishop Eva Nordung-Byström, who is retiring after ten years in the post.

You can read all about

We are sending our congratulations to Teresia and Mattias. Please keep them in your prayers.

### **Volunteers Needed**

We are in need of some volunteers to help at three of our weekly clubs. The more volunteers we have - the less often you are likely to need to do it.

This includes:

- **Sparks Club | Mondays, 11.45am - 12.45pm | Prestwood Infant School**
- **Light Club | Thursdays, 12.15pm - 1.15pm | Prestwood Junior School**
- **Toy Library | Thursdays, 9.30am - 1pm | The Annexe**

If you would like to help with any of these then please speak to Frances (or Barbara whilst Frances is away).

### **Breakfasts return to Holy Trinity**

Breakfasts are returning to Holy Trinity between the two morning services, 8.40am - 9.20am. They restart on Sunday 2nd June, and will then take place on the first Sunday of the month. Donations will be taken, both card and cash.

We hope you will join us for this great communal time as we share this meal together, before or after we are invited to Jesus' meal at the altar.

We are grateful to SEARCH for making this possible.

### **St Andrews Literature Festival**

St Andrews Bookshop in Great Missenden are holding their first Literature Festival: 21-22 June 2024.

Join us in Great Missenden for the St Andrews Literature Festival!

Listen to captivating stories and wisdom from some of the UK's best loved Christian authors, right on your doorstep. Don't miss this opportunity to engage with great Christian literature and find out how God is changing lives through the written word. Find out more

- <https://stalitfest.co.uk/>





## **200 CLUB**

**Support Holy Trinity, Prestwood  
and enjoy a chance to win!**

**Join the 200 Club and you will be part of the draw every month to win a portion of the fund. It's a great way to support your church and have the chance to win little extras, you can treat your loved ones, yourself or even donate it to charity.**

**Interested? Speak to a Church Warden for more information, or email [secretary@htprestwood.org.uk](mailto:secretary@htprestwood.org.uk)**

# *The Weekly Herald*

Sunday May 26 – Trinity Sunday

THE UNITED BENEFICE OF PRESTWOOD & GREAT HAMPDEN

---

**Prayer for the week** Almighty and everlasting God, you have given us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity and in the power of the divine majesty to worship the Unity: keep us steadfast in this faith, that we may evermore be defended from all adversities; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever..

---

## **Worship and Events at Prestwood and Great Hampden**

8.00am Holy Communion (HTP)  
9.30am **Patronal Festival Eucharist (HTP)**

---

### **Monday 27**

**Tuesday 28** 8.00am Morning Prayer (online)  
9.30am **Holy Communion (HTP)**  
10.00am The Wool Gatherers (HTP)

---

**Wednesday 29** 8.00am Morning Prayer (online)  
10.30am **Holy Communion**

---

**Thursday 30** 8.00am Morning Prayer (online)  
10.00am Toddler Thursday  
10.30am Toy Library

---

**Friday 31** 8.00am Morning Prayer (online)  
10.30am Ladies Friday Brunch

---

**Saturday 1** 8.30am Men's Breakfast

---

**Sunday 2** 8.00am Holy Communion (HTP)  
8.40am Breakfast Club (HTP)  
9.30am **Parish Eucharist (HTP)**  
11.15am **Holy Communion (GH)**

---

### **Readings for next Sunday**

Deuteronomy 5.12-15

2 Corinthians 4.5-12

Mark 2.23-3.6

---

**Rector** The Reverend Deiniol Heywood BA, M Phil, AKC

01494 866530 rector@htprestwood.org.uk

**Associate Priest** The Reverend Nigel Spoor MA

01494 765108 nigel@htprestwood.org.uk

**Assistant Curate** The Reverend Kayleigh Lucas BA

07415 495086 kayleigh@htprestwood.org.uk

---